



# ANNUAL FUNDRAISING BANQUET

**FEBRUARY 16, 2023**

**DOORS OPEN: 5:30PM | DINNER SERVED: 7:00PM**

**WHITLOW'S BANQUET HALL**

**4610 AIRLINE RD., MUSKEGON, MI 49444**

**RAFFLES • BUY-A-LINE AUCTION • LIVE AUCTION • DINNER • CASH BAR**

**PRE-REGISTRATION REQUIRED \* REGISTRATION DEADLINE: FEBRUARY 3, 2023 OR WHEN SOLD OUT \***

**NO DINNER TICKET SALES AT DOOR**

| Package   | Cost  | Qty | Total     |
|---|-------|-----|-----------|
| <b>Doe Package (\$100 Value!)</b><br>One (1) Dinner Ticket<br>All You Can Eat Perch, Shrimp & Chicken<br>\$50 in Table Prize Raffle tickets   | \$50  | x   | = \$      |
| <b>Spike Package (\$160 Value!)</b><br>One (1) Dinner Ticket<br>One (1) Leisure Raffle Ticket<br>\$100 in Table Prize Raffle Tickets  | \$100 | x   | = \$      |
| <b>Trophy Package (\$650 Value!)</b><br>One (1) Dinner Ticket<br>Two (2) Leisure Raffle Ticket<br>\$200 in Table Prize Raffle Tickets<br>Ruger LCP – .380 Pistol*   | \$350 | x   | = \$      |
| <b>\$800 Sponsor Package (\$1,860 Value)</b><br><i>Purchases by 1/21/2023 qualify for Early Bird Gun Raffle</i><br>Eight (8) Dinner Tickets (all names provided at time of purchase)<br>\$800 In Table Raffle Tickets, Eight (8) Leisure Raffle Tickets<br>Eight (8) Early Bird Gun** Tickets |       |     | \$        |
| <b>Total Due</b>  |       |     | <b>\$</b> |

**Contact Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Guest's Names (First, Last):**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

7) \_\_\_\_\_

**\* ONLY 15 TROPHY PACKAGES ARE AVAILABLE WITH RUGER LCP – .380. PISTOL REGISTRATION DEADLINE FOR THIS PACKAGE IS 1/30/23**

**\*\* EARLY BIRD GUN RAFFLE – MSR .223 W/ CASE**

**GRAND PRIZE DRAWING – HOWA 6.5 CREEDMORE - AMERICAN**

**NOTICE**  
Registrants must successfully complete an FBI NICS background check to obtain a firearm.  
See reverse side for additional information.

**Payment Info:**

Cash

Check (payable to Sportsmen for Youth)

Credit Card (Visa/MC)

Card# \_\_\_\_\_ Exp Date: \_\_\_\_\_ CVC# \_\_\_\_\_

Name as it Appears on Card: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_ Signature: \_\_\_\_\_

Please Return Completed Registration Form & Payment To:  
Sportsmen for Youth \* 15874 Ridgefield St. \* Grand Haven, MI \* 49417